

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830302
3	SCHOOL CODE (IF APPLICABLE)	45297
4	COMPLETE ADDRESS WITH PIN CODE	NEAR VENKATESHWARA TEMPL VAGISH NAGAR 10TH CROSS MEDLERI ROAD, RANEBENNUR DIST/ HAVERI, KARNATAKA - 581115
5	PRINCIPAL NAME	PRAKASH G SANGAI
6	PRINCIPAL QUALIFICATION	M A, B Ed.
7	SCHOOL EMAIL ID	npsranebennur123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9986625739

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.npsranebennur.org/img/md/11.pdf">https://www.npsranebennur.org/img/md/11.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.npsranebennur.org/img/md/3.pdf">https://www.npsranebennur.org/img/md/3.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.npsranebennur.org/img/md/7.pdf">https://www.npsranebennur.org/img/md/7.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.npsranebennur.org/img/md/11.pdf">https://www.npsranebennur.org/img/md/11.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.npsranebennur.org/img/md/2.pdf">https://www.npsranebennur.org/img/md/2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.npsranebennur.org/img/md/6.pdf">https://www.npsranebennur.org/img/md/6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.npsranebennur.org/Mandatory">https://www.npsranebennur.org/Mandatory</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.npsranebennur.org/img/md/4.pdf">https://www.npsranebennur.org/img/md/4.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.npsranebennur.org/img/md/5.pdf">https://www.npsranebennur.org/img/md/5.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.npsranebennur.org/img/md/1.pdf">https://www.npsranebennur.org/img/md/1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.npsranebennur.org/img/md/9.pdf">https://www.npsranebennur.org/img/md/9.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.npsranebennur.org/img/md/8.pdf">https://www.npsranebennur.org/img/md/8.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.npsranebennur.org/img/md/13.pdf">https://www.npsranebennur.org/img/md/13.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAKASH G SANGAI
2	TOTAL NO. OF TEACHERS	40
	PGT	18
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	1:27
4	DETAILS OF SPECIAL EDUCATOR	Miss.. Laxmi M
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Praveen CM

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	74	92	All students opted for Standard Mathematics (041)

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7992
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/r9OHGgjdBMI">https://youtu.be/r9OHGgjdBMI</a>